

*Finito Tractu, dicitur Passio super nudum pulpitem: quam Celebrans submissa voce legit in cornu Epistolæ.*

V  
**P** ássi - o Dó-mi-ni nostri Je-su Chris-ti se-cúndum Jo-ánnem.

In il-lo témpo-re: E-grés-sus est Je-sus cum dis-cí-pu-lis

su-is trans tor-rén-tem Ce-dron, u-bi e-rat hor-tus, in quem

in-tro-í-vit ip-se et dis-cí-pu-li e-jus. Sci-é-bat autem et

Ju-das, qui tra-dé-bat e-um, lo-cum: qui - a fre-quén-ter Je-sus

convé-ne-rat il-luc cum dis-cí-pu-lis su - is. Ju-das er-go cum

ac-ce-pís-set co-hór-tem, et a pon-ti-fí-ci-bus et pha-ri-sæ - is

mi-nístros, ve-nit il-luc cum la-tér-nis et fá-ci-bus et armis.

Je-sus í-taque sci-ens ómni - a, quæ ventú-ra e-rant su-per

e - um, pro - cés - sit et di - xit e - is: ✠ Quem quæ - ri - tis?

C. Respondé - runt e - i: S. Je - sum Na - za - ré - num. C. Di - cit

e - is Je - sus: ✠ E - go sum. C. Sta - bat au - tem et Ju - das,

qui tra - dé - bat e - um, cum ipsis. Ut ergo di - xit e - is: E - go sum:

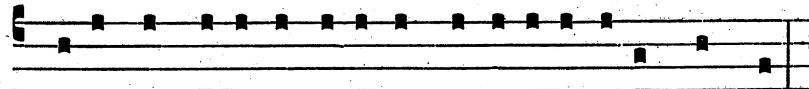
ab - i - é - runt re - trór - sum, et ce - ci - dé - runt in ter - ram. I - te - rum

ergo inter - ro - gá - vit e - os: ✠ Quem quæ - ri - tis? C. Il - li au - tem

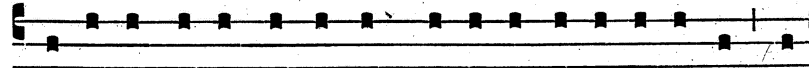
di - xé - runt: S. Je - sum Na - za - ré - num. C. Re - spóndit Je - sus:

✠ Di - xi vo - bis, qui - a e - go sum: si er - go me quæ - ri - tis,

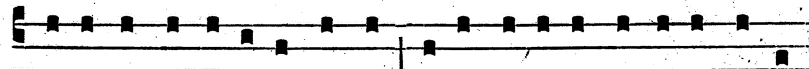
sí - ni - te hos ab - í - re. C. Ut imple - ré - tur sermo, quem di - xit:



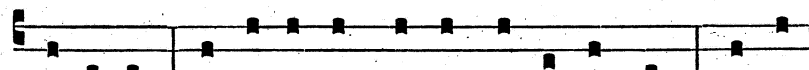
Qui - a quos de-dís-ti mi-hi, non pér-di-di ex e - is quemquam.



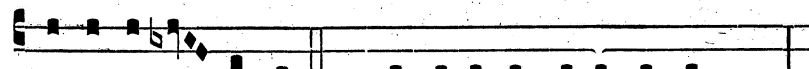
Si-mon er-go Pe-trus ha-bens glá-di - um e-dú-xit e - um: et



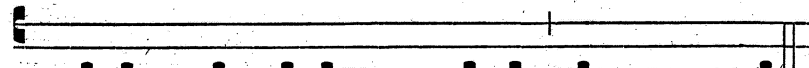
percús-sit pon-tí-fi-cis ser-vum: et abscí-dit au-rí-cu-lam è-jus



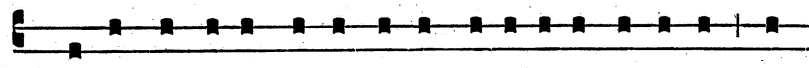
déx-te-ram. E-rat au-tem no-men ser-vo Mal-chus. Di-xit



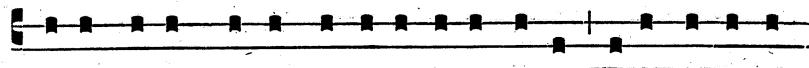
er-go Je-sus Pe-tro: ✕ Mit-te glá-di - um tu - um in va-gí-nam.



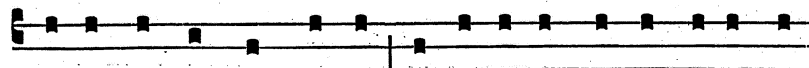
Cá-li-cem, quem de-dit mi-hi Pa-ter, non bi-bam il-lum?



C. Co-hors er-go et tri-bú-nus et mi-nístri Ju-dæ - ó-rum com-



pre-hen-dé-runt Je-sum, et li-ga-vé-runt e - um: et addu-xé-runt



e - um ad An-nam pri-mum, e-rat e - nim so - cēr Cá - i-phæ,

qui e-rat pón-ti-fex an-ni il-lí-us. E-rat au-tem Cá-i-phas,  
 qui con-sí-li-um dé-de-rat Ju-dæ-is: Qui-a éx-pe-dit, u-num  
 hó-mi-nem mo-ri pro pó-pu-lo. Seque-bá-tur au-tem Je-sum  
 Si-mon Pe-trus et á-li-us dis-cí-pu-lus. Dis-cí-pu-lus au-tem  
 il-le e-rat no-tus pon-tí-fi-ci, et in-tro-í-vit cum Je-su in  
 á-tri-um pon-tí-fi-cis. Pe-trus au-tem sta-bat ad ós-ti-um  
 fo-ris. Ex-í-vit er-go dis-cí-pu-lus á-li-us, qui e-rat no-tus  
 pon-tí-fi-ci, et di-xit os-ti-á-ri-æ: et in-tro-dú-xit Pe-trum.  
 Di-cit er-go Pe-tro ancíl-la os-ti-á-ri-a: S. Numquid et tu

ex disci-pu-lis es hó-mi-nis is-tí-us? C. Di-cit il-le:

S. Non sum. C. Sta-bant autem servi et mi-nístri ad pru-nas,

qui-a fri-gus e-rat, et ca-le-fa-ci-é-bant se. E-rat au-tem cum

e-is et Petrus stans et ca-le-fá-ci-ens se. Pón-ti-fex ergo

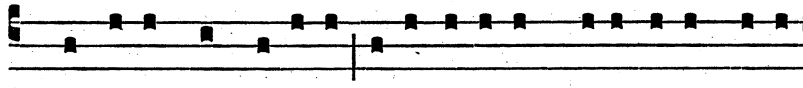
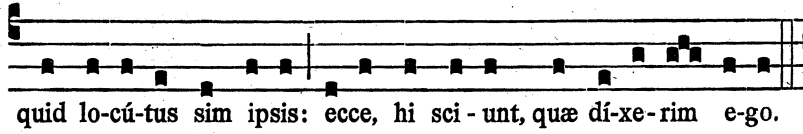
in-terro-gá-vit Je-sum de disci-pu-lis su-is et de doctrí-na

e-jus. Respóndit e-i Je-sus: ✠ E-go pa-lam lo-cú-tus sum

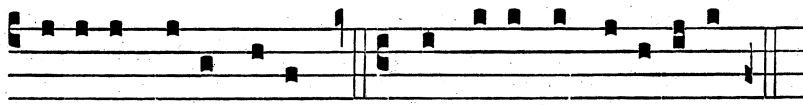
mundo: e-go semper dó-cu-i in syn-a-gó-ga et in templo,

quo omnes Ju-dé-i convé-ni-unt: et in occúl-to lo-cú-tus sum

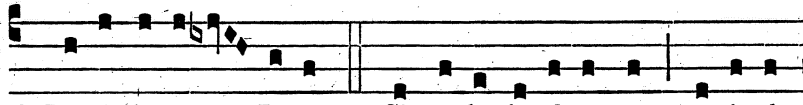
ni-hil. Quid me in-térro-gas? in-térro-ga e-os, qui au-di-é-runt



C. Hæc au-tem cum di-xís-set, u-nus assí-stens mi-nistró-rum de-dit



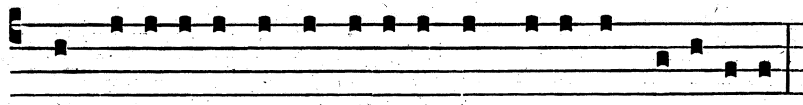
á-la-pam Je-su, di-cens: S. Sic respóndes pon-tí-fi-ci?



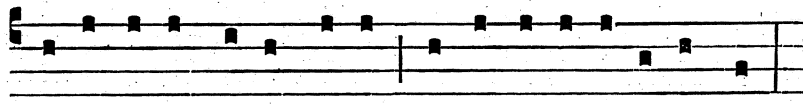
C. Respóndit e-i Je-sus: ✕ Si ma-le lo-cú-tus sum, testi-mó-



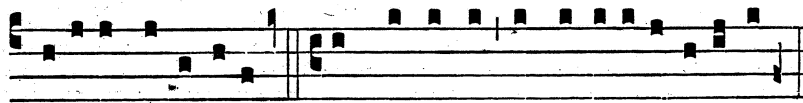
ni-um pérhi-be de ma-lo: si au-tem be-ne, quid me cæ-dis?



C. Et mi-sit e-um Annas li-gá-tum ad Cá-i-pham pontí-fi-cem.



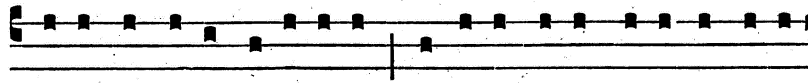
E-rat au-tem Si-mon Pe-trus stans et ca-le-fá-ci-ens se.



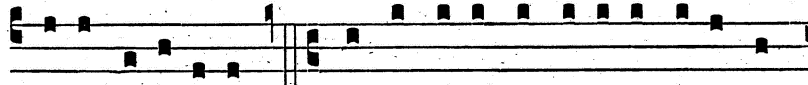
Di-xérunt ergo e-i: S. Numquid et tu ex disci-pu-lis e-jus es?



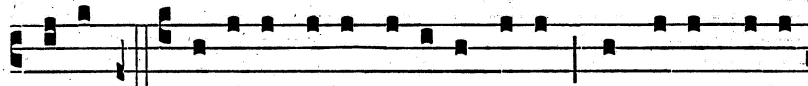
C. Ne-gá-vit il-le, et di-xit: S. Non sum. C. Di-cit e-i



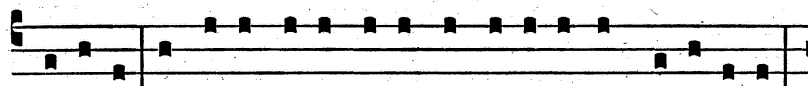
u-nus ex servis pontí-fi-cis, cogná-tus e-jus, cu-jus abscí-dit



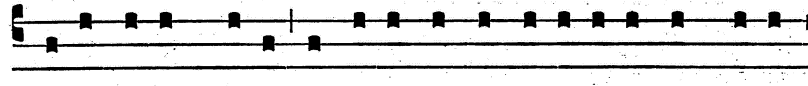
Petrus au-ri-cu-lam; S. Non-ne e-go te vi-di in horto cum



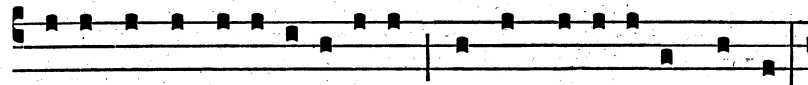
il-lo? C. I-te-rum ergo ne-gá-vit Pe-trus; et sta-tim gal-lus



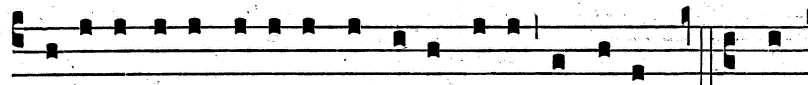
cantá-vit. Addú-cunt ergo Je-sum a Cá-ipha in præ-tó-ri-um.



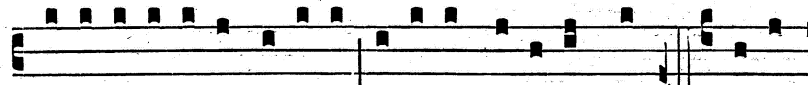
E-rat au-tem ma-ne: et ip-si non in-tro-i-é-runt in præ-tó-



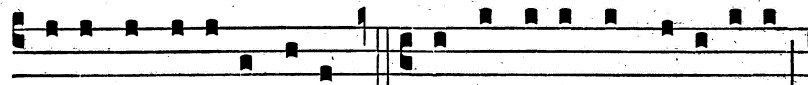
ri-um, ut non conta-mi-na-réntur, sed ut mandu-cá-rent pascha.



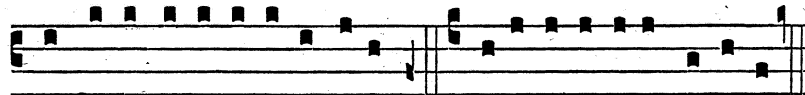
Ex-í-vit ergo Pi-lá-tus ad e-os fo-ras, et di-xit: S. Quam



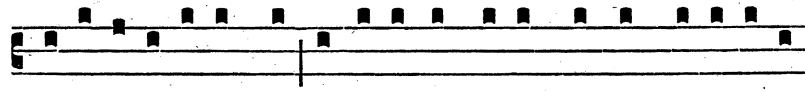
accu-sa-ti-ó-nem af-ér-tis advérsus hó-mi-nem hunc? C. Respon-



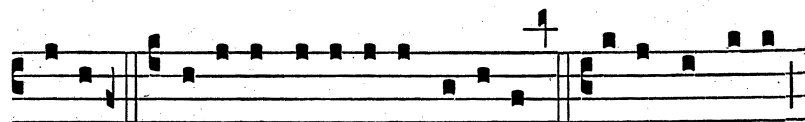
dé-runt et di-xé-runt e-i: S. Si non esset hic ma-le-fáctor,



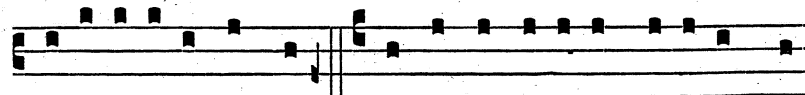
non ti-bi tra-di-dissémus e-um. C. Di-xit ergo e-is Pi-lá-tus:



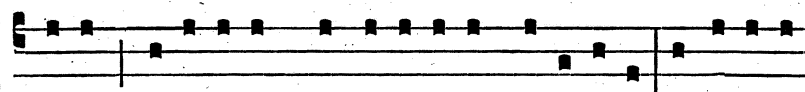
S. Accí-pi-te e-um vos, et se-cúndum le-gem vestram ju-di-cá-te



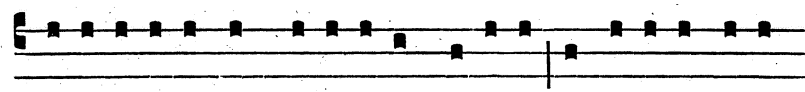
e-um. C. Di-xé-runt ergo e-i Ju-dá-i: S. No-bis non li-cet



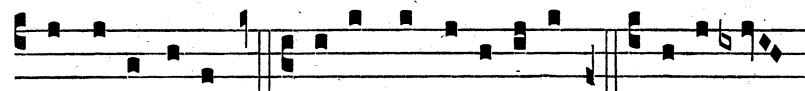
in-ter-fi-ce-re quemquam. C. Ut sermo Je-su im-ple-ré-tur, quem



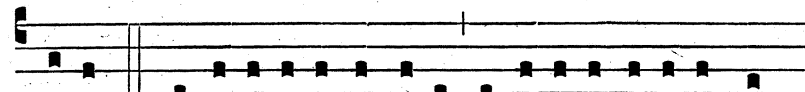
di-xit, signí-fi-cans, qua morte esset mo-ri-tú-rus. Intro-í-vit



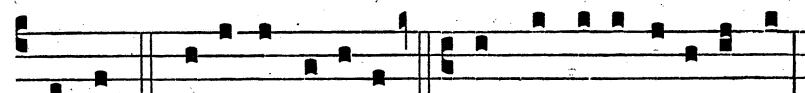
ergo í-te-rum in præ-tó-ri-um Pi-lá-tus, et vo-cá-vit Je-sum



et di-xit e-i: S. Tu es Rex Judæ-ó-rum? C. Respón-dit

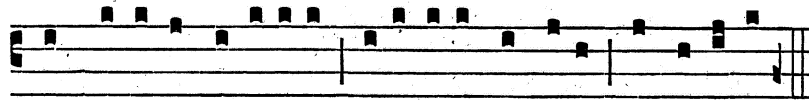


Je-sus: ✠ A te-met-ípso hoc di-cis, an á-li-i di-xé-runt ti-bi

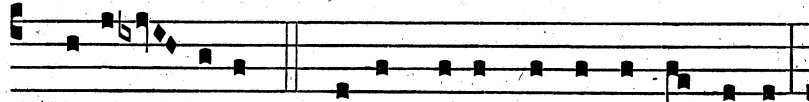


de me? C. Respóndit Pi-lá-tus: S. Numquid e-go Judæ-us sum?

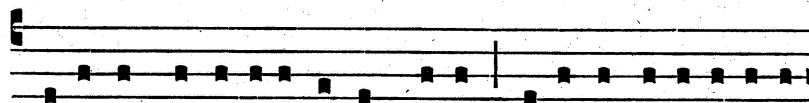




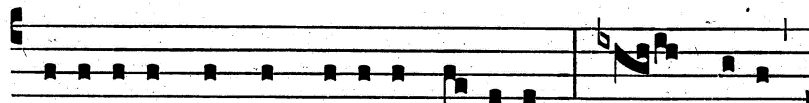
Gens tu - a et pontí-fi-ces tra-di-dé-runt te mi-hi: quid fe-cís-ti?



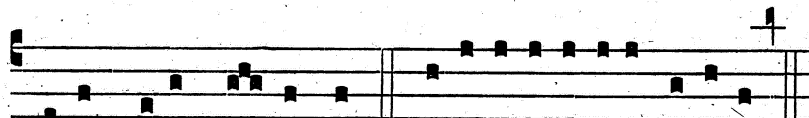
C. Respóndit Je-sus: ✠ Regnum me - um non est de hoc mundo.



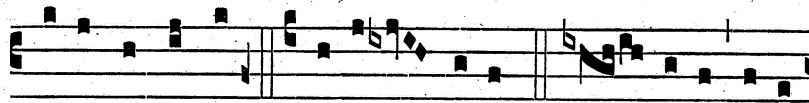
Si ex hoc mundo esset regnum me - um, mi-nís-tri me - i ú-tique



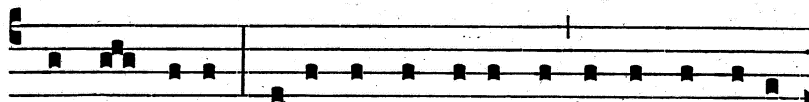
de-cer-tá-rent, ut non trá-de-rer Ju-dé - is: nunc au-tem



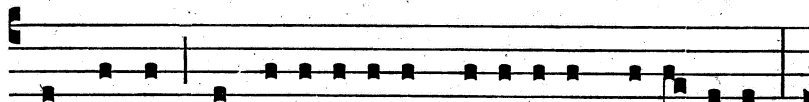
regnum me - um non est hinc. C. Di-xit í-taque e - i Pi-lá-tus:



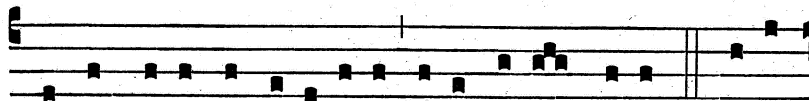
S. Ergo Rex es tu? C. Respóndit Je-sus: ✠ Tu di-cis, qui-a



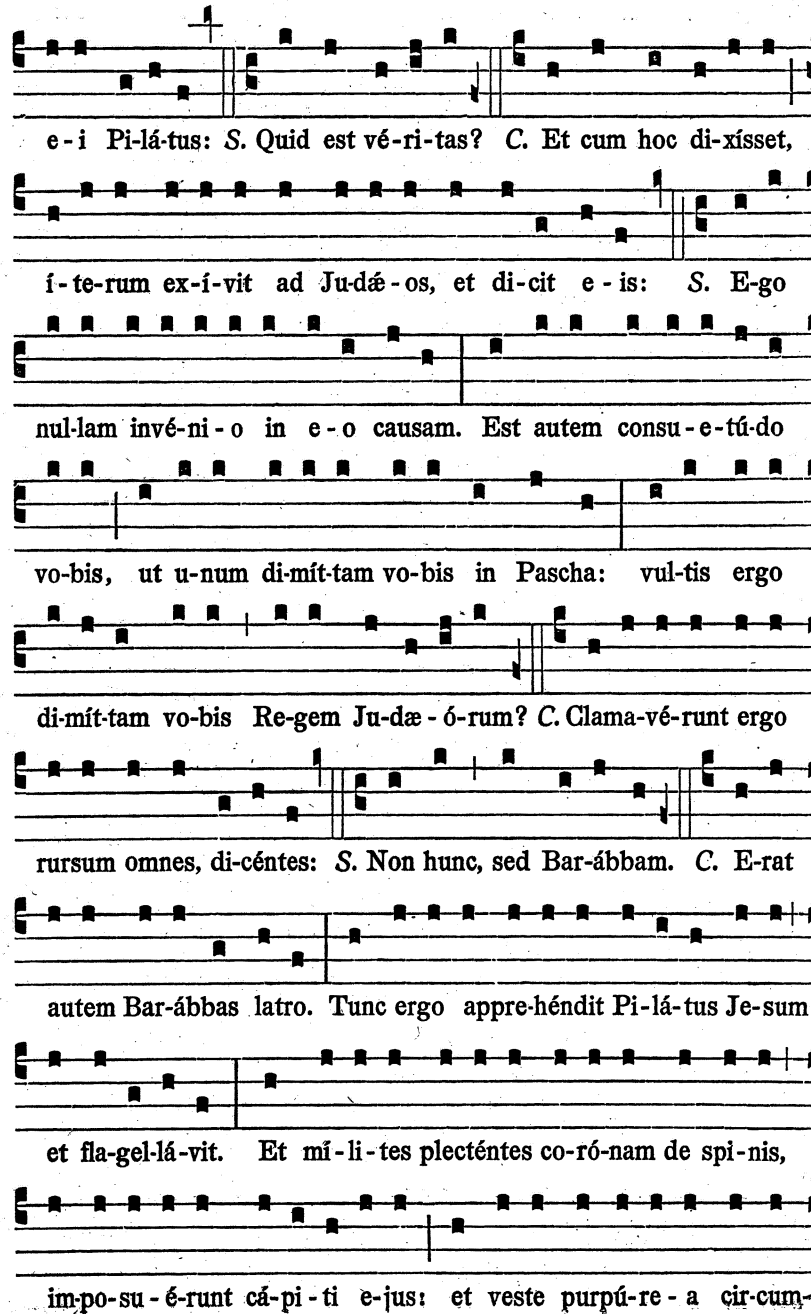
Rex sum e-go. E-go in hoc na-tus sum et ad hoc ve-ni



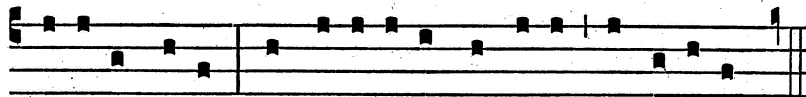
in mun-dum, ut tes-ti-mó-ni - um per-hí-be - am ve-ri - tá-ti:



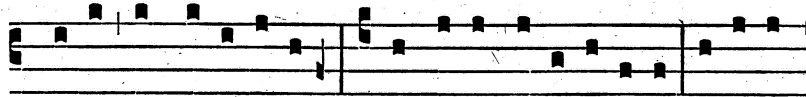
omnis, qui est ex ve-ri-tá-te, audit vo-cem me - am. C. Di-cit



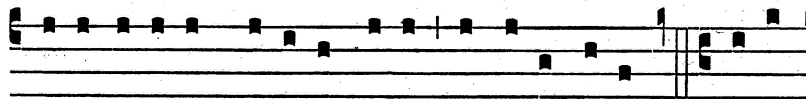
e - i Pi-lá-tus: S. Quid est vé-ri-tas? C. Et cum hoc di-xisset,  
 í-te-rum ex-í-vit ad Judæ-os, et di-cit e-is: S. E-go  
 nul-lam invé-ni-o in e-o causam. Est autem consu-e-tú-do  
 vo-bis, ut u-num di-mít-tam vo-bis in Pascha: vul-tis ergo  
 di-mít-tam vo-bis Re-gem Ju-dæ-ó-rum? C. Clama-vé-runt ergo  
 rursum omnes, di-céntes: S. Non hunc, sed Bar-ábbam. C. E-rat  
 autem Bar-ábbas latro. Tunc ergo appre-héndit Pi-lá-tus Je-sum  
 et fla-gel-lá-vit. Et mí-li-tes plecténtes co-ró-nam de spi-nis,  
 im-po-su-é-runt cá-pi-ti e-jus: et veste purpú-re - a cir-cum-



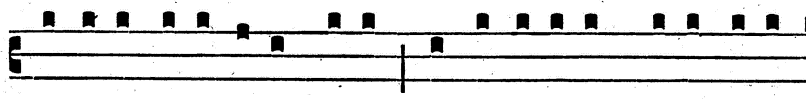
de-dé-runt e - um. Et ve-ni-é-bant ad e - um, et di-cé-bant:



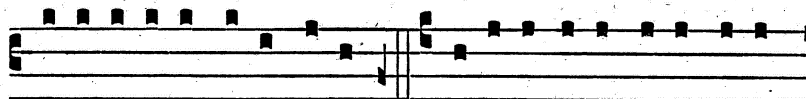
S. A-ve, Rex Judæ-ó-rum. C. Et da-bant e - i á-la-pas. Ex-í-vit



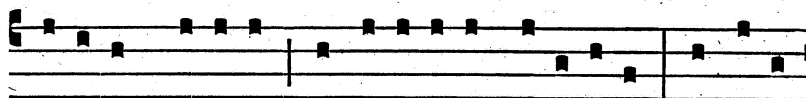
ergo í-te-rum Pi-lá-tus fo-ras, et di-cit e - is: S. Ecce,



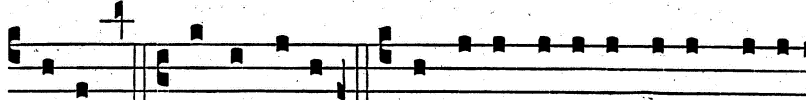
addú-co vo-bis e - um fo-ras, ut cognoscá-tis, qui-a nul-lam



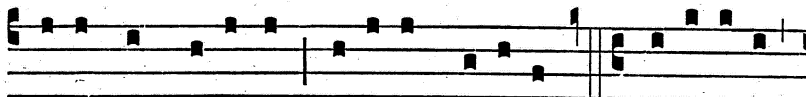
invé-ni-o in e - o causam. C. (Ex-í-vit ergo Je-sus portans



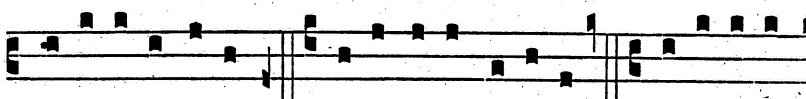
co-ró-nam spí-ne - am et purpú-re - um vesti-méntum.) Et di-cit



e - is: S. Ecce ho-mo. C. Cum ergo vi-dissent e - um pontí-



fi-ces et mi-ní-stri, cla-má-bant, di-céntes: S. Cru-ci-fi-ge,



cru-ci-fi-ge e - um. C. Di-cit e - is Pi-lá-tus: S. Accí-pi-te

e - um vos, et cru - ci - fi - gi - te: e - go e - nim non invé - ni - o in

e - o causam. C. Respondé - runt e - i Ju - dá - i: S. Nos le - gem

ha - bé - mus, et se - cún - dum le - gem de - bet mo - ri, qui - a Fí - li - um

De - i se fe - cit. C. Cum ergo audísset Pi - lá - tus hunc sermó - nem,

ma - gis tí - mu - it. Et ingréssus est præ - tó - ri - um í - te - rum: et di - xit

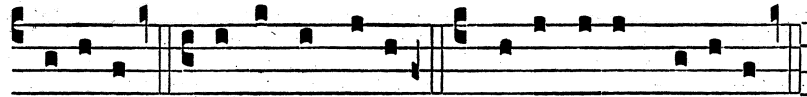
ad Je - sum: S. Unde es tu? C. Je - sus autem respónsum non

de - dit e - i. Di - cit ergo e - i Pi - lá - tus: S. Mi - hi non ló - que - ris?

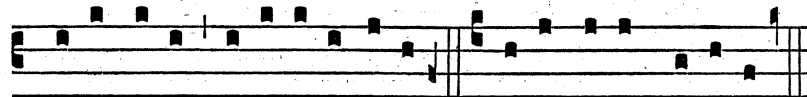
nescis, qui - a po - tes - tá - tem há - be - o cru - ci - fi - ge - re te, et po - tes -

tá - tem há - be - o di - mít - te - re te? C. Respóndit Je - sus: ✠ Nón

ha-bé-res po-tes-tá-tem advérsum me ul-lam, ni-si ti-bi da-tum  
 esset dé-su-per. Proptér-e - a, qui me trá-di-dit ti-bi, ma-jus  
 peccá-tum há-bet. C. Et ex-índe quæré-bat Pi-lá-tus di-mít-te-re  
 e-um. Judæ-i autem clamá-bant di-céntes: S. Si hunc di-mít-tis,  
 non es a-mí-cus Cæ-sa-ris. Omnis e-nim, qui se re-gem fá-cit,  
 contra - dí-cit Cæ-sa-ri. C. Pi-lá-tus autem cum audisset hos  
 sermó-nes, addú-xit fo-ras Je-sum, et se-dit pro tri-bu-ná-li,  
 in lo-co, qui dí-ci-tur Lithóstro-tos, hebrá-i-ce autem Gábbatha.  
 E-rat au-tem Pa-rascé-ve Paschæ, ho-ra qua-si sexta. Et dí-cit



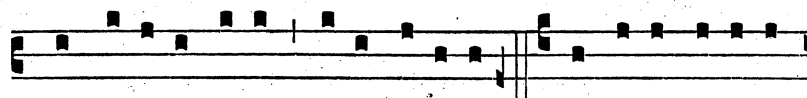
Ju-dæ-is: S. Ecce Rex vester. C. Il-li au-tem clamá-bant:



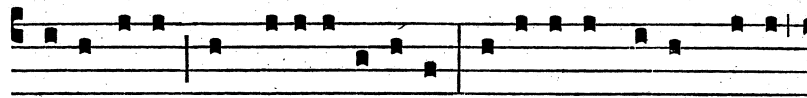
S. Tol-le, tol-le, cru-ci-fi-ge e-um. C. Di-cit e-is Pi-lá-tus:



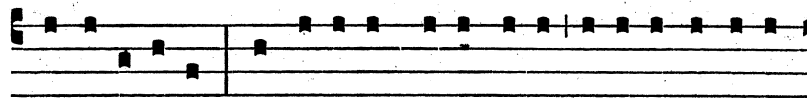
S. Rê-gem vestrum cru-ci-fi-gam? C. Respondé-runt pontí-fi-ces:



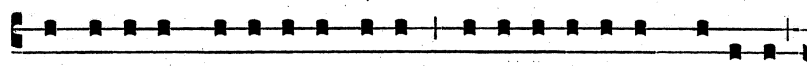
S. Non ha-bémus re-gem ni-si Cæ-sa-rem. C. Tunc ergo trá-di-dit



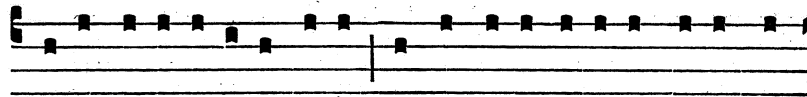
e-is il-lum, ut cru-ci-fi-ge-ré-tur. Susce-pé-runt autem Je-sum



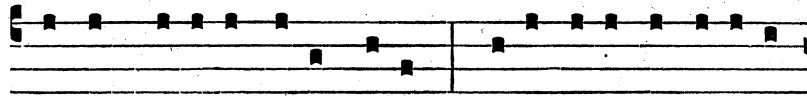
et e-du-xé-runt. Et bá-ju-lans si-bi cru-cem, ex-í-vit in e-um,



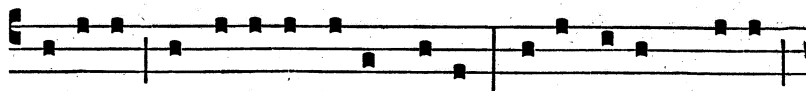
qui dí-ci-tur Calvá-ri-æ, lo-cum, hebrá-i-ce au-tem Gólgotha:



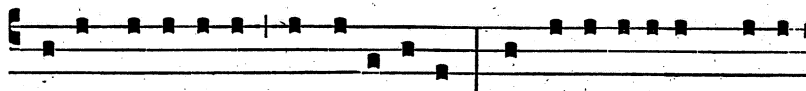
u-bi cru-ci-fi-xé-runt e-um, et cum e-o á-li-os du-os, hinc



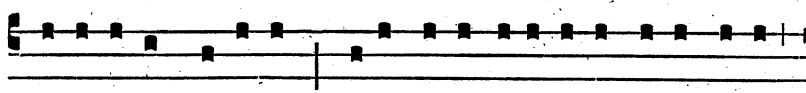
et hinc, mé-di-um autem Je-sum. Scripsit autem et tí-tu-lum



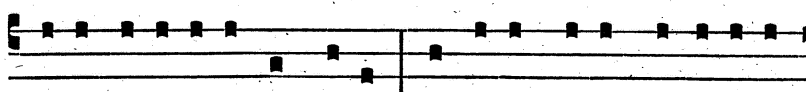
Pi-lá-tus: et pó-su - it su-per cru-cem. E-rat au-tem scriptum:



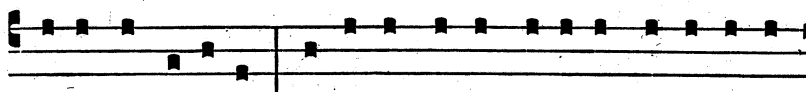
Je-sus Na-za-ré-nus, Rex Judæ - ó-rum. Hunc ergo tí-tu-lum mul-ti



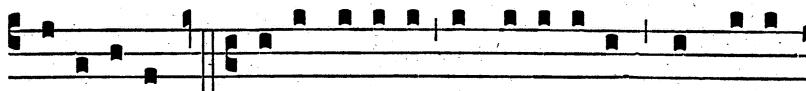
Judæ - ó-rum le-gé-runt, qui-a pro-pe ci-vi-tá-tem e-rat lo-cus,



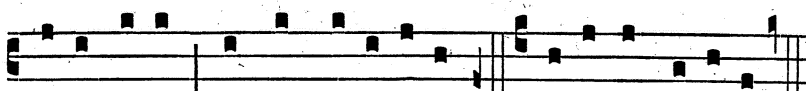
u-bi cru-ci-fi-xus est Je-sus. Et e-rat scriptum hebrá - i-ce,



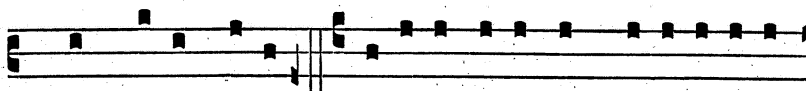
græ-ce, et la-tí-ne. Di-cé-bant er-go Pi-lá-to Pon-tí - fi-ces



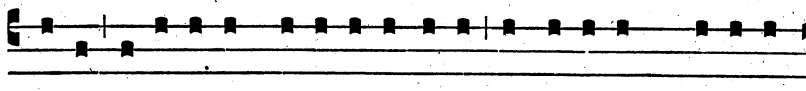
Judæ - ó-rum: S. No-li scrí-be-re, Rex Judæ - ó-rum, sed qui - a



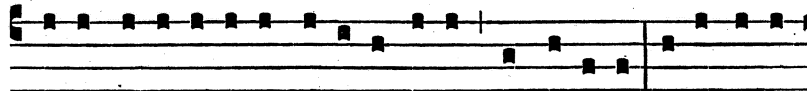
ip-se di-xit: Rex sum Judæ - ó-rum. C. Respóndit Pi-lá-tus:



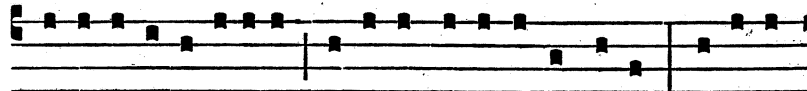
S. Quod scripsi, scripsi. C. Mí-li-tes ergo cum cru-ci-fi-xissent



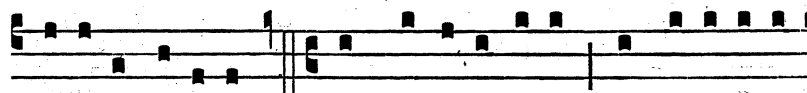
e - um, acce-pé-runt vesti-ménta e-jus (et fe-cé-runt quá-tu - or



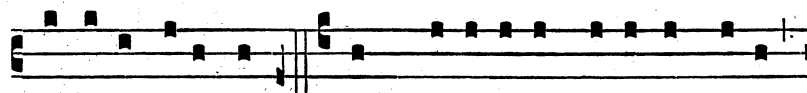
partes: u-ni-cu-i-que mi-li-ti partem), et tú-ni-cam. E-rat autem



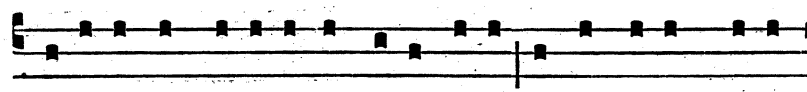
tú-ni-ca in-consú-ti-lis, dé-su-per contéxta per to-tum. Di-xé-runt



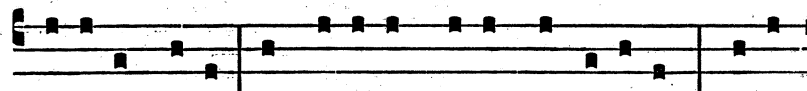
ergo ad ínvi-cem: S. Non scindá-mus e-am, sed sor-ti-ámur



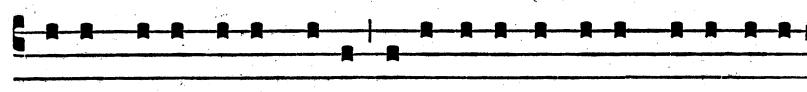
de il-la, cu-jus sit. C. Ut Scriptú-ra im-ple-ré-tur, di-cens:



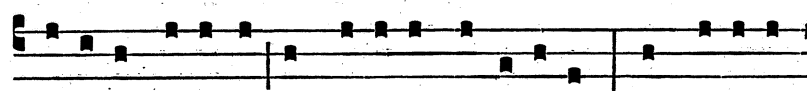
Par-ti-ti sunt ves-ti-mén-ta me-a si-bi: et in ves-tem me-am



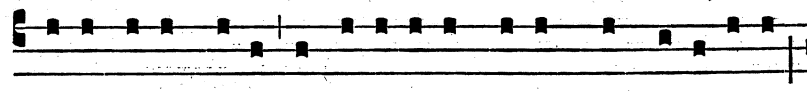
mi-sé-runt sortem. Et mí-li-tes qui-dem hæc fe-cé-runt. Sta-bant



au-tem juxta Cru-cem Je-su, Ma-ter e-jus, et so-ror Ma-tris e-jus

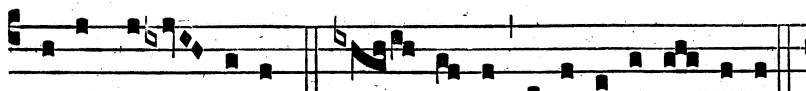


Ma-rí-a Clé-ophæ, et Ma-rí-a Magda-lé-ne. Cum vi-dís-set

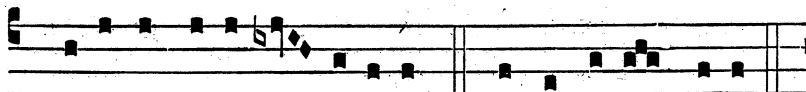


ergo Je-sus Matrem et discí-pu-lum stantem, quem di-li-gé-bat,

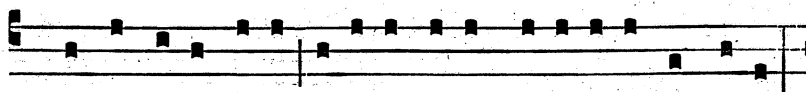




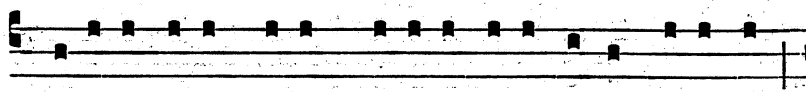
di-cit Ma-tri su-æ: ✕ Mú - li - er, ecce fi-li - us tu-us.



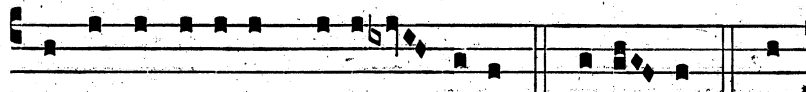
C. De - in - de di - cit dis - cí - pu - lo: ✕ Ec - ce ma - ter tu - a.



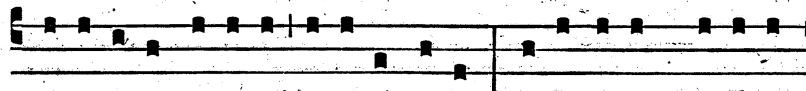
C. Et ex il - la ho - ra accé - pit e - am disci - pu - lus in su - a.



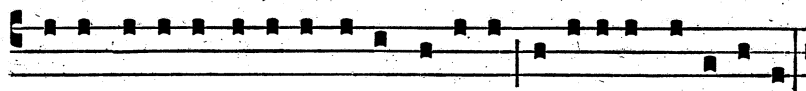
Póste - a sci - ens Je - sus, qui - a óm - ni - a consum - má - ta sunt,



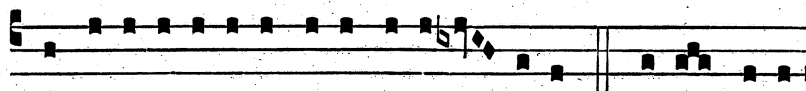
ut consumma - ré - tur Scriptú - ra, di - xit: ✕ Sí - ti - o. C. Vas



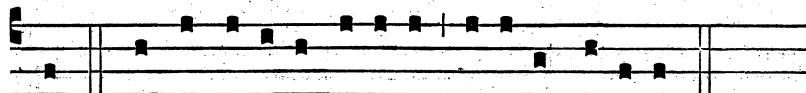
ergo e - rat pó - si - tum a - cé - to ple - num. Il - li autem spóngi - am



ple - nam a - cé - to hyssó - po circumpo - néntes, obtu - lé - runt o - ri e - jus.

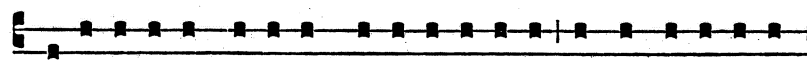


Cum ergo acce - pí - sset Je - sus a - cé - tum, di - xit: ✕ Consum - má - tum

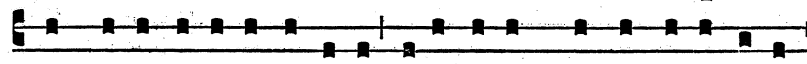


est. C. Et in - cli - ná - to cá - pi - te, trá - di - dit spí - ri - tum.

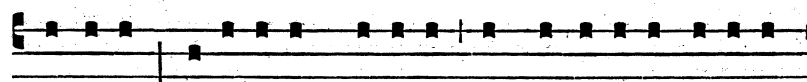
*Hic genuflectitur et pausat aliquantulum.*



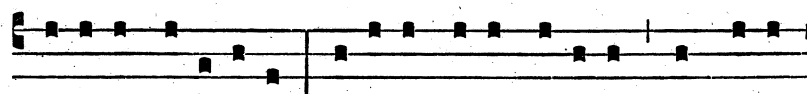
Judæ - i ergo (quó-ni - am Pa-rascé-ve e-rat) ut non re-ma-né-rent



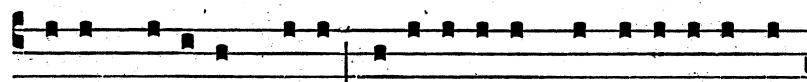
in cru-ce córpo-ra sá-bba-to (e-rat e-nim mag-nus di-es il-le



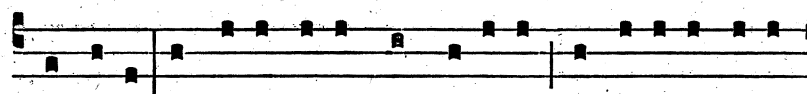
sá-bba-ti), ro-ga-vé-runt Pi-lá-tum, ut frange-réntur e - ó-rum



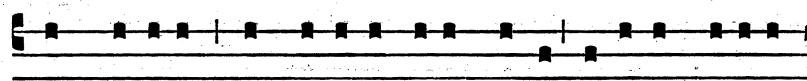
cru-ra, et tol-le-réntur. Ve-né-runt ergo mí-li-tes: et pri-mi



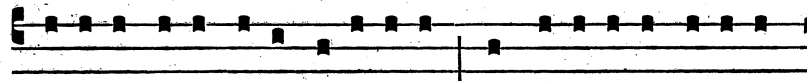
qui-dem fre-gé-runt cru-ra, et al-te-ri - us qui cru-ci-fi-xus est



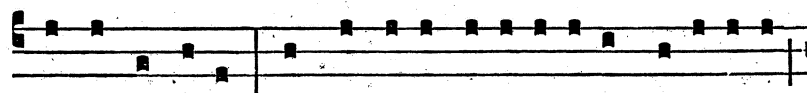
cum e - o. Ad Je-sum autem cum ve-ní-ssent, ut vi-dé-runt e - um



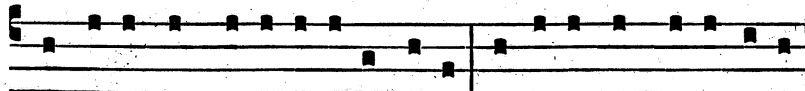
jam mórtu-um, non fre-gé-runt e-jus cru-ra: sed u-nus mí-li-tum-



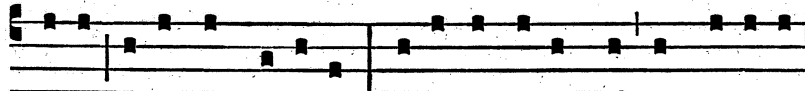
lánce-a la-tus e-jus a-pé-ru-it et con-tí-nu-o ex-fí-vit



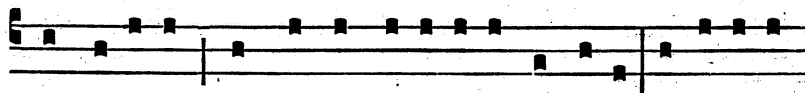
sanguis et aqua. Et qui vi-dit, tes-ti-mó-ni - um per-hí-bu - it:



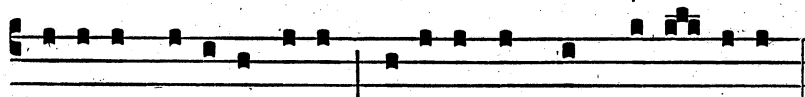
et ve-rum est tes-ti-mó-ni-um e-jus. Et il-le scit, qui - a ve-ra



di-cit: ut et vos cre-dá-tis. Facta sunt e-nim hæc, ut Scriptú-ra



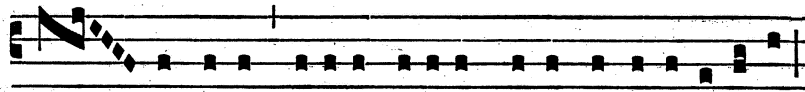
im-ple-ré-tur: Os non commi-nu-é-tis ex e-o. Et í-te-rum



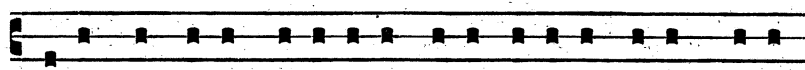
á-li-a Scriptú-ra di-cit: Vi-dé-bunt in quem transfi-xé-runt.

¶ *Quod sequitur, legitur in tono Evangelii: et dicitur Munda cor meum, sed non petitur benedictio, et non deferuntur luminaria neque incensum, et Celebrans in fine non osculatur librum.*

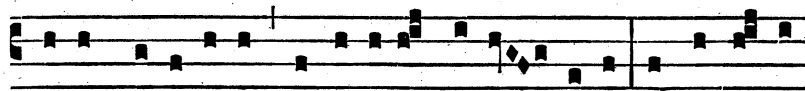
*Tonus Evangelii, ad libitum.*



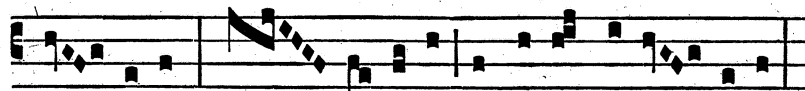
Post hæc au-tem ro-gá-vit Pi-lá-tum Jo-seph ab A-ri-mathæ-a



(e-o quod esset disci-pu-lus Je-su, occúltus au-tem propter



me-tum Judæ-ó-rum), ut tól-le-ret corpus Je-su. Et permí-sit



Pi-lá-tus. Ve-nit ergo, et tu-lit corpus Je-su.

Ve - nit autem et Ni-co-démus, qui vé-ne-rat ad Je-sum  
 nocte pri-mum, fe-rens mixtú-ram myrrhæ et á-lo-es, qua-si  
 li-bras centum. Ac - ce-pé-runt ergo corpus Je-su,  
 et li-ga-vé-runt il-lud línte-is cum a-ro-má-ti-bus, sic-ut mos  
 est Judæ-is se-pe - lí-re. E - rat au-tem in lo-co,  
 u-bi cru-ci-fi-xus est, hortus: et in horto mo-numéntum no-vum,  
 in quo nondum quis-quam pó - si-tus e-rat. I - bi  
 ergo propter Pa-rascé-ven Judæ - ó-rum, qui-a juxta e-rat  
 mo-numéntum, po-su - é-runt Je-sum.